

# **AGENDA** STATE CONTRACTORS BOARD NOTICE OF MEETING

**JOE LOMBARDO** Governor

**MEMBERS** 

**BOYD MARTIN, CHAIRMAN** MARGARET CAVIN **BRYAN COWART** JOE HERNANDEZ KENT LAY JAN B. LEGGETT LOUIS POLISH JR.

# \* \* \* PUBLIC NOTICE \* \* \*

**DISCIPLINARY HEARINGS** 

Wednesday, September 6, 2023 DATE:

TIME: 8:30 AM

**LOCATION: State Contractors Board Offices** 

8400 West Sunset Road, Suite 150 Las Vegas, Nevada 89113

5390 Kietzke Lane, Suite 102 Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

### NO CELL PHONES PLEASE!

\* \* \* AGENDA \* \* \*

ADMINISTRATIVE LAW JUDGE: Richard Scotti, Esq.

#### 1. DISCIPLINARY HEARING:

\*Eduardo Conchas, Unlicensed

Case No. 30062507

#### 2. **DISCIPLINARY HEARING:**

\*All American Repair Services, Inc., License No. 65839A

Case No. 30061527

Damir Dupin, President, CMS and Trade

Heidi Lynne Dupin, Secretary

#### 3. **DISCIPLINARY HEARING:**

\*Sierra Excavating LLC, dba Designer Custom Pools, License No. 77426

Case No. 30062201

Christopher Shaun Maes, Managing Member, CMS and Trade

#### 4. **DISCIPLINARY HEARING:**

# \*Proficient Patios & Backyard Designs, License No. 75850

Case Nos. 30059751

Matthew John Lane, President, Trade

Jessica Andrea Lane, Secretary, Treasurer, CMS

#### 5. **DISCIPLINARY HEARING:**

# \*Renovations of Las Vegas, Inc., License No. 72107

Case No. 30061268

John David Campagno, President, CMS and Trade

### 6. DISCIPLINARY HEARING - Status Check (Continued from July 5, 2023):

## \*Prime Landscapes LLC, License No. 87994

Case Nos. 30059764, 30059804, 30059865, 30060006, 30060077, 30060124, 30060294, 30060449, 30060452, 30060630, 30060632, 30060865, 30060984, 30061045 Noe Reyes-Casillas, Manager, CMS and Trade

#### 7. DISCIPLINARY HEARING:

# \*Adame Handyman Services LLC, dba Adame Construction, License Nos. 87433, 83598

Case Nos. 30061001; 30061357; 30061656; 30061764; 30061807; 30061861; 30062003; 30061911; 30062168; 30062259; 30062035; 30061993; 30062154; 30061995; 30062503 Karry Allen Cunningham, Managing Member, CMS and Trade Zulma Franco-Jimenez, Managing Member

Luis Gerardo Adame Castillo, Managing Member

#### 8. **DISCIPLINARY HEARING:**

## \*Next Gen Kitchen and Bath, License No. 89229

Case Nos. 30061076, 30061220, 30061535, 30061610, 30061743, 30061744, 30061745, 30061746, 30061747, 30061748, 30061749, 30061770

Thomas Ryan Amundsen, President

Kayden Troy Porter, Secretary

John Spencer O'Brien, Treasurer

#### 9. \* Adjournment

\*Denotes items on which action may occur.

#### **PUBLIC NOTICE**

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

#### **PLEASE NOTE:**

- Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(3)(d)(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(8), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Leslie Fuller, Legal Assistant Nevada State Contractors Board 8400 West Sunset Road, Suite 150 Las Vegas, NV 89113 702.486.1149 Lfuller@nscb.state.nv.us